

**REGULAR MEETING OF THE BOARD OF TRUSTEES  
INCORPORATED VILLAGE OF NISSEQUOGUE**

**May 20, 2025**

**Board Meeting Posted on Village Website:** July 04, 2024

**Board Meeting Posted in Village:** July 13, 2024  
1 Official Bulletin Board

**Board Meeting Published in Smithtown News:** July 04, 2024

**THE REGULAR MEETING OF THE BOARD OF TRUSTEES OF THE INCORPORATED VILLAGE  
OF NISSEQUOGUE WAS HELD AT THE VILLAGE HALL;  
631 MORICHES ROAD  
NISSEQUOGUE, NEW YORK ON THE 20<sup>th</sup> DAY OF MAY, 2025.**

**BOARD MEMBERS PRESENT AT BOARD OF TRUSTEE MEETING:**

|               |  |
|---------------|--|
| Mayor:        | Richard B. Smith   |
| Deputy Mayor: | Kurt J. Meyer  |
| Trustees:     | Maureen C. Potter<br>Russell J. von Frank II<br>Cynthia S. Marsh |

**ALSO PRESENT:**

|                                      |                   |
|--------------------------------------|-------------------|
| Village Attorney                     | Lindsay Crocker   |
| Village Clerk-Treasurer              | Patricia Mulderig |
| Village Deputy Clerk                 | Laura Winkeler    |
| NQFD 1 <sup>st</sup> Assistant Chief | Kenneth Spielman  |
| NQFD 2 <sup>nd</sup> Assistant Chief | Gregory Tellone   |
| Building Inspector                   | Joseph Arico      |
| Highway Superintendent               | Steven Debus      |
| Deputy Police Commissioner           | John Valentine    |

**OTHERS PRESENT:** Nancy Albora, Paul Albora

At 7:01 p.m. the Mayor opened the meeting with the Pledge of Allegiance.

**Public Hearing – Proposed Local Law #1 for 2025– Village Code Modification re Special Use Permit for an Equitation Center:**

**RESOLUTION # 073-25:**

Upon a motion by Trustee von Frank, seconded by Trustee Marsh, and unanimously passed, it was  
“**RESOLVED** to enter the Public Hearing at 7:02 p.m. to consider a proposed local law amending section § 128-22(A)(4)(l) of Chapter 128 (Zoning) of the Code of the Village of Nissequogue regarding the length of time a special use permit for an Equitation center in R-2 Districts is in effect. After the first grant of a special use permit for a period of three (3) years, the proposed local law authorizes the Board of Trustees to waive subsequent renewals and make renewal of the special use permit permanent upon specific findings.”

After review of the publications and concomitant documents, the Mayor asked for any comments, questions, or concerns from the Trustees and attendees.

**RESOLUTION # 074-25:**

Upon a motion by Trustee Marsh, seconded by Trustee Potter, and unanimously passed, it was  
“**RESOLVED** to close the Public Hearing and re-enter into the regular meeting at 7:05 p.m.”

**RESOLUTION # 075-25:**

Upon a motion by Trustee Potter, seconded by Trustee Meyer, and unanimously passed, it was  
“**RESOLVED** to approve the Short Environmental Assessment Form prepared by  
Village Engineer Daniel Falasco.”

**ATTACHED HERETO**

**RESOLUTION # 076-25:**

Upon a motion by Trustee von Frank, seconded by Trustee Meyer, the following Negative Declaration  
Resolution was unanimously approved:

WHEREAS, the Board of Trustees of the Incorporated Village of Nissequogue (the “Board”), 631 Moriches Road, St. James, New York 11780, has determined that the adoption of “A local law amending section § 128-22(A)(4)(l) of Chapter 128 (Zoning) of the Code of the Village of Nissequogue regarding the length of time a special use permit for an Equitation center in R-2 Districts is in effect.” (the “Local Law”) is in the best interests of the residents of the Village of Nissequogue (the “Village”); and

WHEREAS, the Board, is considered lead agency under the State Environmental Quality Review Act (“SEQRA”) for local laws adopted by the Board; and

WHEREAS, the Village Engineer, Daniel Falasco, prepared the Short Environmental Assessment Form which indicates that the adoption of the Local Law will not cause any significant adverse environmental impact to occur, and

WHEREAS, the Board has compared the adoption of the Local Law against the criteria for determining significance set forth in 6 NYCRR 617.7:

NOW BE IT RESOLVED that the Board reaffirms that it declares itself lead agency in this action pursuant to SEQRA; and

BE IT FURTHER RESOLVED that the Board has determined that based on the attached Environmental Assessment Form, this action is an unlisted action pursuant to SEQRA; and

BE IT FURTHER RESOLVED that the Board finds that the Local Law will not have a significant adverse impact on the environment because its adoption:

- i. Will not cause a substantial adverse change in existing air quality, ground or surface water quality or quantity or traffic or noise levels or a substantial increase in solid waste production or the potential for erosion, flooding, leaching or drainage problems;
- ii. Will not cause the removal or destruction of large quantities of vegetation or fauna or substantial interference with the movement of any resident or migratory fish or wildlife species;
- iii. Will not impact on a significant habitat area or cause a substantial adverse impact on a threatened or endangered species of animal or plant, or the habitat of such a species;
- iv. Will not result in any other significant adverse impacts to natural resources;
- v. Will not result in the impairment of the environmental characteristics of a Critical Environmental Area;
- vi. Will not result in the creation of a material conflict with the community's current plans or goals;

- vii. Will not impair the character or quality of important historical, archeological, architectural, or aesthetic resources or existing community or neighborhood character;
- viii. Will not cause a major change in the use of the quantity or type of energy;
- ix. Will not result in the creation of a hazard to human health;
- x. Will not create a substantial change in the use, or intensity of use, of land including agricultural, open space or recreational resources, or in its capacity to support existing uses;
- xi. Will not encourage or attract a large number of people to a place or places for more than a few days, compared to the number of people who would come to that place absent the adoption of the Local Law;
- xii. Will not create a material demand for other actions that would result in one of the above consequences;
- xiii. Will not result in changes in two or more elements of the environment, no one of which has a significant impact on the environment, but when considered together result in a substantial adverse impact on the environment; and
- xiv. Will not result in cumulative impacts which would cause a significant impact on the environment; and

BE IT FURTHER RESOLVED that the Board adopts this negative declaration pursuant to Article 8 of the Environmental Conservation Law.

Negative Declaration

Action: A local law amending section § 128-22(A)(4)(I) of Chapter 128 (Zoning) of the Code of the Village of Nissequogue regarding the length of time a special use permit for an Equitation center in R-2 Districts is in effect.

Lead Agency: Village of Nissequogue

SEQRA Status: Unlisted Action

Location: Village Wide

Contact Person: Mayor Richard B. Smith  
 Village of Nissequogue  
 631-862-7400  
 631 Moriches Road  
 St. James, New York 11780

Dated: May 20, 2025

Motion made by: Trustee Russell J. von Frank II  
 Seconded by: Deputy Mayor Kurt J. Meyer

Those voting Aye: Mayor Richard B. Smith  
 Deputy Mayor Kurt J. Meyer  
 Trustee Maureen C. Potter  
 Trustee Russell J. von Frank II  
 Trustee Cynthia S. Marsh

Those voting Nay: None

**RESOLUTION # 077-25:**

Upon a motion by Trustee von Frank, seconded by Trustee Meyer, and unanimously passed, it was  
“**RESOLVED** to adopt Local Law No. 1 of 2025, local law amending section § 128-22(A)(4)(l) of Chapter 128 (Zoning) of the Code of the Village of Nissequogue regarding the length of time a special use permit for an Equitation center in R-2 Districts is in effect. After the first grant of a special use permit for a period of three (3) years, the proposed local law authorizes the Board of Trustees to waive subsequent renewals and make renewal of the special use permit permanent upon specific findings.”

**Public Hearing – Proposed Local Law #2 for 2025 – Local Law - Partial Real Property Tax Exemptions for Volunteer Firefighters and Ambulance Workers:**

**RESOLUTION # 078-25:**

Upon a motion by Trustee Potter, seconded by Trustee Marsh, and unanimously passed, it was  
“**RESOLVED** to enter the Public Hearing at 7:09 p.m. to consider a proposed local law providing partial real property tax exemptions for volunteer firefighters and ambulance workers pursuant to § 466-a of the Real Property Tax Law. The proposed local law authorizes the same partial exemption benefits previously adopted by the Board, except pursuant to RPTL § 466-a, the partial exemption benefits are expanded to cover the primary residence owned by a volunteer firefighter or volunteer ambulance worker who has a minimum service requirement of three years instead of five years. Additional options under consideration are as follows: (1) a qualified un-remarried spouse of a previously qualified volunteer who died in the line of duty with at least five years of active service is entitled to retain the 10% real property tax exemption; (2) a qualified volunteer with a minimum service requirement of more than twenty years of service is entitled to a 10% real property tax exemption for School District taxation purposes for his or her lifetime; and (3) a qualified un-remarried spouse of a previously qualified volunteer who is deceased is entitled to retain the 10% lifetime real property tax exemption.”

After review of the publications and concomitant documents, the Mayor asked for any comments, questions, or concerns from the Trustees and attendees.

**RESOLUTION # 079-25:**

Upon a motion by Trustee Meyer, seconded by Trustee Marsh, and unanimously passed, it was  
“**RESOLVED** to close the Public Hearing and re-enter into the regular meeting at 7:11 p.m.”

**RESOLUTION # 080-25:**

Upon a motion by Trustee Potter, seconded by Trustee Meyer, and unanimously passed, it was  
“**RESOLVED** to approve the Short Environmental Assessment Form prepared by Village Engineer Daniel Falasco.”

**ATTACHED HERETO**

**RESOLUTION # 081-25:**

Upon a motion by Trustee Potter, seconded by Trustee Marsh, the following Negative Declaration Resolution was unanimously approved:

WHEREAS, the Board of Trustees of the Incorporated Village of Nissequogue (the “Board”), 631 Moriches Road, St. James, New York 11780, has determined that the adoption of “A local law of the Village of Nissequogue providing partial real property tax exemptions for volunteer firefighters and ambulance workers pursuant to § 466-a of the Real Property Tax Law.” (the “Local Law”) is in the best interests of the residents of the Village of Nissequogue (the “Village”); and

WHEREAS, the Board, is considered lead agency under the State Environmental Quality Review Act (“SEQRA”) for local laws adopted by the Board; and

WHEREAS, the Village Engineer, Daniel Falasco, prepared the Short Environmental Assessment Form which indicates that the adoption of the Local Law will not cause any significant adverse environmental impact to occur, and

WHEREAS, the Board has compared the adoption of the Local Law against the criteria for determining significance set forth in 6 NYCRR 617.7:

NOW BE IT RESOLVED that the Board reaffirms that it declares itself lead agency in this action pursuant to SEQRA; and

BE IT FURTHER RESOLVED that the Board has determined that based on the attached Environmental Assessment Form, this action is an unlisted action pursuant to SEQRA; and

BE IT FURTHER RESOLVED that the Board finds that the Local Law will not have a significant adverse impact on the environment because its adoption:

- i. Will not cause a substantial adverse change in existing air quality, ground or surface water quality or quantity or traffic or noise levels or a substantial increase in solid waste production or the potential for erosion, flooding, leaching or drainage problems;
  - ii. Will not cause the removal or destruction of large quantities of vegetation or fauna or substantial interference with the movement of any resident or migratory fish or wildlife species;
  - iii. Will not impact on a significant habitat area or cause a substantial adverse impact on a threatened or endangered species of animal or plant, or the habitat of such a species;
  - iv. Will not result in any other significant adverse impacts to natural resources;
  - v. Will not result in the impairment of the environmental characteristics of a Critical Environmental Area;
  - vi. Will not result in the creation of a material conflict with the community's current plans or goals;
  - vii. Will not impair the character or quality of important historical, archeological, architectural, or aesthetic resources or existing community or neighborhood character;
  - viii. Will not cause a major change in the use of the quantity or type of energy;
  - ix. Will not result in the creation of a hazard to human health;
  - x. Will not create a substantial change in the use, or intensity of use, of land including agricultural, open space or recreational resources, or in its capacity to support existing uses;
  - xi. Will not encourage or attract a large number of people to a place or places for more than a few days, compared to the number of people who would come to that place absent the adoption of the Local Law;
  - xii. Will not create a material demand for other actions that would result in one of the above consequences;
  - xiii. Will not result in changes in two or more elements of the environment, no one of which has a significant impact on the environment, but when considered together result in a substantial adverse impact on the environment; and
  - xiv. Will not result in cumulative impacts which would cause a significant impact on the environment; and

BE IT FURTHER RESOLVED that the Board adopts this negative declaration pursuant to Article 8 of the Environmental Conservation Law.

Negative Declaration

Action: A local law of the Village of Nissequogue providing partial real property tax exemptions for volunteer firefighters and ambulance workers pursuant to § 466-a of the Real Property Tax Law.

Lead Agency: Village of Nissequogue

SEQRA Status: Unlisted Action

Location: Village Wide

Contact Person: Mayor Richard B. Smith  
Village of Nissequogue  
631-862-7400  
631 Moriches Road  
St. James, New York 11780

Dated: May 20, 2025

Motion made by: Trustee Maureen C. Potter  
Seconded by: Trustee Cynthia S. Marsh

Those voting Aye: Mayor Richard B. Smith  
Deputy Mayor Kurt J. Meyer  
Trustee Maureen C. Potter  
Trustee Russell J. von Frank II  
Trustee Cynthia S. Marsh

Those voting Nay: None

**RESOLUTION # 082-25:**

Upon a motion by Trustee Potter, seconded by Trustee Meyer, and unanimously passed, it was “**RESOLVED** to adopt Local Law No. 2 of 2025, local law providing partial real property tax exemptions for volunteer firefighters and ambulance workers pursuant to § 466-a of the Real Property Tax Law. The local law authorizes the same partial exemption benefits previously adopted by the Board, except pursuant to RPTL § 466-a, the partial exemption benefits are expanded to cover the primary residence owned by a volunteer firefighter or volunteer ambulance worker who has a minimum service requirement of three years instead of five years. Additionally: (1) a qualified un-remarried spouse of a previously qualified volunteer who died in the line of duty with at least five years of active service is entitled to retain the 10% real property tax exemption; (2) a qualified volunteer with a minimum service requirement of more than twenty years of service is entitled to a 10% real property tax exemption for School District taxation purposes for his or her lifetime; and (3) a qualified un-remarried spouse of a previously qualified volunteer who is deceased is entitled to retain the 10% lifetime real property tax exemption.”

**Review & Approval of Meeting Minutes:**

**RESOLUTION # 083-25:**

Upon a motion by Trustee Meyer, seconded by Trustee Potter, and unanimously passed, it was “**RESOLVED** to accept the Minutes of the Regular Monthly Board of Trustees Meeting of April 08, 2025 as presented.”

**Treasurer’s Report:**

Village Clerk-Treasurer Patricia Mulderig presented the Treasurer’s Report to the Board of Trustees, showing the Cash Balances, the Cash Flow Chart, Balance Sheet and Monthly Income and Expense Reports as of May 20, 2025.

**RESOLUTION # 084-25:**

Upon a motion by Trustee Meyer, seconded by Trustee Marsh, and unanimously passed, it was “**RESOLVED** to adopt the 2024/2025 Budget Reclassifications as presented.”

May 20, 2025  
Board of Trustees Meeting  
Village of Nissequogue

**ATTACHED HERETO**

**RESOLUTION # 085-25:**

Upon a motion by Trustee Meyer, seconded by Trustee von Frank, and unanimously passed, it was  
“**RESOLVED** to accept the 2024/2025 Assessment Adjustment Refunds in the amount of  
\$3,508.61 concomitant with the successful tax grievances of two (2) property owners.”

**ATTACHED HERETO**

**RESOLUTION # 086-25:**

Upon a motion by Trustee Meyer, seconded by Trustee Marsh, and unanimously passed, it was  
“**RESOLVED** to transfer \$362.50 from the Nissequogue Golf Club T&A Account,  
\$217.50 from the Stewart T&A Account, \$759.56 from the Tarzia T&A Account,  
and \$100.00 from Silver Oaks Special Use T&A Account for a total of \$1,439.56  
to the General Fund.”

**RESOLUTION # 087-25:**

Upon a motion by Trustee von Frank, seconded by Trustee Meyer, and unanimously passed, it was  
“**RESOLVED** to pay the June 24<sup>th</sup> Bond payment in the amount of \$25,000.00 for the  
Nissequogue Fire Department High Water Vehicle, on or before June 24, 2025.”

**RESOLUTION # 088-25:**

Upon a motion by Trustee von Frank, seconded by Trustee Meyer, and unanimously passed, it was  
“**RESOLVED** to pay the June 24<sup>th</sup> Bond interest in the amount of \$987.50 for the  
Nissequogue Fire Department High Water Vehicle, on or before June 24, 2025.”

**RESOLUTION # 089-25:**

Upon a motion by Trustee Marsh, seconded by Trustee von Frank, and unanimously passed, it was  
“**RESOLVED** to reclassify Part-Time Police Officers as Seasonal for the period  
May 20, 2025 to September 16, 2025.”

**ABSTRACTS & INVOICE PAYMENT AUTHORIZATIONS:**

**RESOLUTION # 090-25:**

Upon a motion by Trustee Potter, seconded by Trustee Meyer, and unanimously passed, it was  
“**RESOLVED** to approve the 131 vouchers contained in Batches #347, 348, 349, 350, 351,  
356, 357, 360, and 332 for payment in the amount of \$58,495.09.”

**RESOLUTION # 091-25:**

Upon a motion by Trustee Marsh, seconded by Trustee Meyer, and unanimously passed, it was  
“**RESOLVED** to approve payment of the 24 vouchers contained in Batch #364 totaling  
\$26,182.08 to pay invoices that require payment prior to the May 29, 2025 Board of  
Trustees Work Session.”

**2025 / 2026 Fiscal Year Bills Due June 1<sup>st</sup>:**

**RESOLUTION # 092-25:**

Upon a motion by Trustee Potter, seconded by Trustee Meyer, and unanimously passed, it was  
“**RESOLVED** to approve payment on June 03, 2025 for 9 invoices comprised of bills totaling  
\$31,061.82, due in June prior to the June 24, 2025 Board of Trustees meeting.

**ATTACHED HERETO**

**Attorney Report:**

Lindsay Crocker delivered an oral report in addition to Eugene Barnosky’s written litigation report.

**Questions and Comments by Members of the Public:**

The Mayor addressed the members of the public in attendance for any concerns, questions or comments. Residents Nancy and Paul Alboras asked questions about the Village Code regarding their horse trailer, amongst others, being parked in view of the street. The Building Inspector said that this was against Village Code and that violations would be issued. The Alboras said they understood and thanked the Board for their time.

**Department and Committee Reports:**

NQFD – 1<sup>st</sup> Assistant Chief Kenneth Spielman presented oral and written reports.

**Highway Department** – Highway Superintendent Steven Debus presented oral and written reports.

Trustee Potter and the Board commended Highway Commissioner Debus and his crew for a job well done in planting and caring for the Dogwood trees which had been fostered by the Village at Trustee Potter’s property for the last few years.

NQFD – (continued): Chief Spielman gave an update on the delivery schedule for the new pumper truck. The status of EMB billing was also discussed.

**Nissequogue Fire Department New Members Applications and Approval Requests:**

**RESOLUTION # 093-25:**

Upon a motion by Mayor Smith, seconded by Trustee von Frank, and unanimously passed, it was  
“**RESOLVED** to appoint for membership Michael Hoell as a probationary member of the Nissequogue Fire Department, having been previously approved by the Fire Department general membership and FD Council, as required.”

**RESOLUTION # 094-25:**

Upon a motion by Mayor Smith, seconded by Trustee Meyer, and unanimously passed, it was  
“**RESOLVED** to approve the addition for one year of Michael Hoell to the list of those Fire Department members who reside outside of the Village of Nissequogue, as requested by the Chief’s Office of the Nissequogue Fire Department.”

**RESOLUTION # 095-25:**

Upon a motion by Trustee von Frank, seconded by Trustee Meyer, and unanimously passed, it was  
“**RESOLVED** to appoint for membership Noelle Tellone as a probationary member of the Nissequogue Fire Department, having been previously approved by the Fire Department general membership and FD Council, as required.”

**RESOLUTION # 096-25:**

Upon a motion by Mayor Smith, seconded by Trustee Meyer, and unanimously passed, it was  
“**RESOLVED** to appoint for membership Erik Raschdorf as a probationary member of the Nissequogue Fire Department, having been previously approved by the Fire Department general membership and FD Council, as required.”

**RESOLUTION # 097-25:**

Upon a motion by Trustee Marsh, seconded by Mayor Smith, and unanimously passed, it was  
“**RESOLVED** to appoint for membership Aidan Jarrett as a probationary member of the Nissequogue Fire Department, having been previously approved by the Fire Department general membership and FD Council, as required.”

**Department and Committee Reports (continued):**

**Building Department** – Building Inspector Joseph Arico presented oral and written reports.

**NVPD** – Deputy Police Commissioner John Valentine presented oral and written reports.

**ARB** – The Board reviewed the minutes of the April 28, 2025 ARB meeting.

**JCMC** – The Board reviewed the JCMC meeting summary of May 01, 2025.

**Planning Board** – The Board reviewed the minutes of the May 05, 2025 Planning Board meeting.

**Safety Committee** – The Board reviewed the minutes of the May 06, 2025 Safety Committee meeting.

**ZBA** – The Board reviewed Chairman Michael Fazio’s written report.

**Community Beautification** – The Mayor and Board commented again upon the wonderful job done with the Dogwood trees and again thanks Trustee Potter for her care and nurturing of the trees on her property while they grew large enough to be transplanted to various Village property.

**JCMC Member Appointment:**

**RESOLUTION # 098-25:**

Upon a motion by Mayor Smith, seconded by Trustee Meyer, and unanimously passed, it was  
“**RESOLVED** to appoint Jonathan Kuriloff as a member of the Joint Coastal Commission of the Village of Nissequogue, effective immediately, to complete the remaining term of Bethany Stuart who resigned upon her move out of state, which term expires on July 05, 2027.”

**Village Centennial Celebration:**

As 2026 marks the 100<sup>th</sup> Anniversary of the Village of Nissequogue, plans were discussed to celebrate the Centennial throughout the year. The Mayor requested assistance from the Board of Trustee members to help plan these events.

**Village Clerk:**

Village Clerk-Treasurer Patricia Mulderig presented oral and written reports.

**Village Election Posting Authorization:**

**RESOLUTION # 099-25:**

Upon a motion by Trustee Meyer, seconded by Trustee Potter, and unanimously passed, it was  
“**RESOLVED** to authorize the Village Clerk to post / publish notice of the June 17, 2025 Village Election setting forth the identification of the polling place as the Nissequogue Village Hall, the hours that the polls will be open as 12:00 noon to 9:00 p.m. on June 17, 2025, as well as the names and addresses of the candidates, offices, and terms.”

**EMS Billing:**

The Board discussed the status of EMS Billing.

**Executive Session:**

**RESOLUTION # 100-25:**

Upon a motion by Trustee von Frank, seconded by Trustee Potter, and unanimously passed, it was  
“**RESOLVED** to leave the Regular Meeting and enter into Executive Session at 8:58 p.m. to discuss the employment history of a particular person.”

**RESOLUTION # 101-25:**

Upon a motion by Trustee von Frank, seconded by Trustee Marsh, and unanimously passed, it was  
“**RESOLVED** to exit Executive Session at 9:18 p.m. and re-enter the regular meeting.”

**Nissequogue Police Department:**

**RESOLUTION # 102-25:**

Upon a motion by Trustee Meyer, seconded by Trustee Potter, and unanimously passed, it was  
“**RESOLVED** to appoint Michael Cusumano as a Part-Time Police Officer at an hourly rate of \$41.69, effective May 20, 2025.”

**RESOLUTION # 103-25:**

Upon a motion by Trustee Meyer, seconded by Trustee Potter, and unanimously passed, it was  
“**RESOLVED** to approve payment of up to \$100.00 to MorphoTrust USA / IdentoGo for the fingerprinting of newly appointed Seasonal Police Officer Michael Cusumano.”

**Adjournment:**

Upon a motion by Trustee Meyer, seconded by Trustee Potter, and unanimously passed, it was  
“**RESOLVED** to adjourn at 9:25 p.m.”

Respectfully submitted,

Laura K. Winkeler  
Deputy Village Clerk

# Short Environmental Assessment Form

## Part 1 - Project Information

### Instructions for Completing

**Part 1 - Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

| <b>Part 1 - Project and Sponsor Information</b>  |                                     |                                |   |    |     |                          |                                     |
|--|-------------------------------------|--------------------------------|---|----|-----|--------------------------|-------------------------------------|
| Village of Nissequogue, Board of Trustees  |                                     |                                |   |    |     |                          |                                     |
| <b>Name of Action or Project:</b><br>Local Law amending the Village Code regarding the length of time a special use permit for an Equitation center is in effect.  |                                     |                                |   |    |     |                          |                                     |
| <b>Project Location (describe, and attach a location map):</b><br>Village of Nissequogue   |                                     |                                |   |    |     |                          |                                     |
| <b>Brief Description of Proposed Action:</b><br>The Village Board, after the first grant of a special use permit for a period of three (3) years, may waive subsequent renewals and make renewal of the special use permit permanent upon a finding that the three-year renewal period is not required in the interests of public health, safety or general welfare, and is not inappropriate to the particular special use permit.  |                                     |                                |   |    |     |                          |                                     |
| <b>Name of Applicant or Sponsor:</b><br>Richard B. Smith, Mayor  |                                     | <b>Telephone:</b> 631 862 7400 |   |    |     |                          |                                     |
|  |                                     | <b>E-Mail:</b>                 |   |    |     |                          |                                     |
| <b>Address:</b><br>631 Moriches Road   |                                     |                                |   |    |     |                          |                                     |
| <b>City/PO:</b><br>St. James   |                                     | <b>State:</b><br>NY            | <b>Zip Code:</b><br>11780   |    |     |                          |                                     |
| 1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation?<br>If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.   |                                     |                                | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%;">NO</th> <th style="width: 50%;">YES</th> </tr> <tr> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input checked="" type="checkbox"/></td> </tr> </table> | NO | YES | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| NO   | YES                                 |                                |   |    |     |                          |                                     |
| <input type="checkbox"/>   | <input checked="" type="checkbox"/> |                                |   |    |     |                          |                                     |
| 2. Does the proposed action require a permit, approval or funding from any other governmental Agency?<br>If Yes, list agency(s) name and permit or approval:   |                                     |                                | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%;">NO</th> <th style="width: 50%;">YES</th> </tr> <tr> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table>            | NO | YES | <input type="checkbox"/> | <input type="checkbox"/>            |
| NO   | YES                                 |                                |   |    |     |                          |                                     |
| <input type="checkbox"/>   | <input type="checkbox"/>            |                                |   |    |     |                          |                                     |
| 3.a. Total acreage of the site of the proposed action? _____ acres<br>b. Total acreage to be physically disturbed? _____ acres<br>c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ acres   |                                     |                                |   |    |     |                          |                                     |
| 4. Check all land uses that occur on, adjoining and near the proposed action.<br><input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban)<br><input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____<br><input type="checkbox"/> Parkland |                                     |                                |   |    |     |                          |                                     |



|   |   |  |
|---|---|--|
| <p>18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)?</p> <p>If Yes, explain purpose and size: _____</p> <p>_____</p> | <p>NO</p> <p><input type="checkbox"/></p> | <p>YES</p> <p><input type="checkbox"/></p> |
| <p>19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?</p> <p>If Yes, describe: _____</p> <p>_____</p>   | <p>NO</p> <p><input type="checkbox"/></p> | <p>YES</p> <p><input type="checkbox"/></p> |
| <p>20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?</p> <p>If Yes, describe: _____</p> <p>_____</p>   | <p>NO</p> <p><input type="checkbox"/></p> | <p>YES</p> <p><input type="checkbox"/></p> |
| <p><b>I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b></p>   |   |  |
| <p>Applicant/sponsor name: Richard B. Smith, Mayor</p>  | <p>Date: <u>3/27/15</u></p>               |  |
| <p>Signature: <u>Richard B. Smith</u></p>   |   |  |

Project:

Date:

**Short Environmental Assessment Form  
Part 2 - Impact Assessment**

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

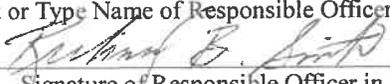
|  | No, or small impact may occur       | Moderate to large impact may occur |
|--|-------------------------------------|------------------------------------|
| 1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?  | <input checked="" type="checkbox"/> | <input type="checkbox"/>           |
| 2. Will the proposed action result in a change in the use or intensity of use of land?   | <input checked="" type="checkbox"/> | <input type="checkbox"/>           |
| 3. Will the proposed action impair the character or quality of the existing community?   | <input checked="" type="checkbox"/> | <input type="checkbox"/>           |
| 4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>           |
| 5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?            | <input checked="" type="checkbox"/> | <input type="checkbox"/>           |
| 6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities? | <input checked="" type="checkbox"/> | <input type="checkbox"/>           |
| 7. Will the proposed action impact existing:<br>a. public / private water supplies?<br>b. public / private wastewater treatment utilities?                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>           |
|  | <input checked="" type="checkbox"/> | <input type="checkbox"/>           |
| 8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>           |
| 9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>           |
| 10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?  | <input checked="" type="checkbox"/> | <input type="checkbox"/>           |
| 11. Will the proposed action create a hazard to environmental resources or human health?   | <input checked="" type="checkbox"/> | <input type="checkbox"/>           |

Project:

Date:

### **Short Environmental Assessment Form Part 3 Determination of Significance**

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

|   |   |
|---|---|
| <input type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required. |   |
| <input checked="" type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.  |   |
| Village of Nissequogue, Board of Trustees<br><hr/> Name of Lead Agency  | 5/20/2025<br><hr/> Date   |
| Richard B. Smith<br><hr/> Print or Type Name of Responsible Officer in Lead Agency  | Mayor<br><hr/> Title of Responsible Officer                         |
| <br><hr/> Signature of Responsible Officer in Lead Agency  | <hr/> Signature of Preparer (if different from Responsible Officer) |

# Short Environmental Assessment Form

## Part 1 - Project Information

### Instructions for Completing

**Part 1 - Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

| <b>Part 1 - Project and Sponsor Information</b>   |  |                                |  |
|---|--|--------------------------------|--|
| Village of Nissequogue, Board of Trustees   |  |                                |  |
| Name of Action or Project:<br>Local Law providing partial real property tax exemptions for volunteer firefighters and ambulance workers   |  |                                |  |
| Project Location (describe, and attach a location map):<br>Village of Nissequogue   |  |                                |  |
| Brief Description of Proposed Action:<br>The Board of Trustees of the Village of Nissequogue finds it appropriate to recognize the efforts of those who have dedicated their time and at times risked their lives in the service of their community by volunteering to serve as a member of the Nissequogue Fire Department. The purpose of this Local Law is to provide for the continuation of the real property tax exemption currently available to qualified taxpayers and to adopt the real property tax exemptions provided for volunteer firefighters and emergency medical personnel |  |                                |  |
| Name of Applicant or Sponsor:<br>Richard B. Smith, Mayor  |  | Telephone: 631 862 7400        |  |
|   |  | E-Mail:                        |  |
| Address:<br>631 Moriches Road   |  |                                |  |
| City/PO:<br>St. James   |  | State:<br>NY                   | Zip Code:<br>11780                         |
| 1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation?<br>If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.  |  | NO<br><input type="checkbox"/> | YES<br><input checked="" type="checkbox"/> |
| 2. Does the proposed action require a permit, approval or funding from any other governmental Agency?<br>If Yes, list agency(s) name and permit or approval:  |  | NO<br><input type="checkbox"/> | YES<br><input type="checkbox"/>            |
| 3.a. Total acreage of the site of the proposed action? _____ acres  |  |                                |  |
| b. Total acreage to be physically disturbed? _____ acres  |  |                                |  |
| c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ acres  |  |                                |  |
| 4. Check all land uses that occur on, adjoining and near the proposed action.<br><input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban)<br><input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____<br><input type="checkbox"/> Parkland  |  |                                |  |



|   |   |  |
|---|---|--|
| <p>18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)?<br/>         If Yes, explain purpose and size: _____<br/>         _____</p> | <p>NO<br/><br/><input type="checkbox"/></p> | <p>YES<br/><br/><input type="checkbox"/></p> |
| <p>19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?<br/>         If Yes, describe: _____<br/>         _____</p>   | <p>NO<br/><br/><input type="checkbox"/></p> | <p>YES<br/><br/><input type="checkbox"/></p> |
| <p>20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?<br/>         If Yes, describe: _____<br/>         _____</p>   | <p>NO<br/><br/><input type="checkbox"/></p> | <p>YES<br/><br/><input type="checkbox"/></p> |
| <p><b>I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b></p>   |   |  |
| <p>Applicant/sponsor name: Richard B. Smith, Mayor</p>  | <p>Date: <u>3/27/25</u></p>                 |  |
| <p>Signature: <u><i>Richard B. Smith</i></u></p>  |   |  |

Project: Date: 

**Short Environmental Assessment Form**  
**Part 2 - Impact Assessment**

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

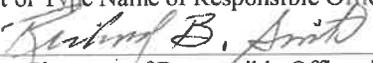
|  | No, or<br>small<br>impact<br>may<br>occur | Moderate<br>to large<br>impact<br>may<br>occur |
|--|---|--|
| 1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?  | <input checked="" type="checkbox"/>       | <input type="checkbox"/>                       |
| 2. Will the proposed action result in a change in the use or intensity of use of land?   | <input checked="" type="checkbox"/>       | <input type="checkbox"/>                       |
| 3. Will the proposed action impair the character or quality of the existing community?   | <input checked="" type="checkbox"/>       | <input type="checkbox"/>                       |
| 4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?                      | <input checked="" type="checkbox"/>       | <input type="checkbox"/>                       |
| 5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?            | <input checked="" type="checkbox"/>       | <input type="checkbox"/>                       |
| 6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities? | <input checked="" type="checkbox"/>       | <input type="checkbox"/>                       |
| 7. Will the proposed action impact existing:   |   |  |
| a. public / private water supplies?  | <input checked="" type="checkbox"/>       | <input type="checkbox"/>                       |
| b. public / private wastewater treatment utilities?  | <input checked="" type="checkbox"/>       | <input type="checkbox"/>                       |
| 8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?                                   | <input checked="" type="checkbox"/>       | <input type="checkbox"/>                       |
| 9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?                     | <input checked="" type="checkbox"/>       | <input type="checkbox"/>                       |
| 10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?  | <input checked="" type="checkbox"/>       | <input type="checkbox"/>                       |
| 11. Will the proposed action create a hazard to environmental resources or human health?   | <input checked="" type="checkbox"/>       | <input type="checkbox"/>                       |

Project:

Date:

**Short Environmental Assessment Form  
Part 3 Determination of Significance**

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

|   |  |
|---|--|
| <input type="checkbox"/>  | Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required. |
| <input checked="" type="checkbox"/>   | Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.   |
| Village of Nissequogue, Board of Trustees   | 5/20/2025  |
| Name of Lead Agency   | Date   |
| Richard B. Smith  | Mayor  |
| Print or Type Name of Responsible Officer in Lead Agency                            | Title of Responsible Officer   |
|  |  |
| Signature of Responsible Officer in Lead Agency                                     | Signature of Preparer (if different from Responsible Officer)  |

**PRINT FORM**

**2024/2025 BUDGET MODIFICATIONS**

| ACCOUNT NUMBER | ACCOUNT TITLE                               | BUDGET              | BUDGET ADJUSTMENT | MODIFIED BUDGET     |
|----------------|---|---------------------|-------------------|---------------------|
| AA1325.410     | TREASURER- SUPPLIES & MATERIALS             | \$700.00            | \$200.00          | \$900.00            |
| AA1325.440     | TREASURER- CONT SERVICES                    | \$4,400.00          | (\$200.00)        | \$4,200.00          |
| AA1620.446     | BUILDINGS - WATER & COFFEE                  | \$550.00            | \$100.00          | \$650.00            |
| AA1620.447     | BUILDINGS - CONTRACT SVCS - REPAIRS & MAINT | \$9,900.00          | (\$100.00)        | \$9,800.00          |
| AA1920.000     | MUNICIPAL DUES                              | \$2,750.00          | \$50.00           | \$2,800.00          |
| AA1930.000     | JUDGEMENTS & CLAIMS                         | \$14,488.81         | \$11,650.00       | \$26,138.81         |
| AA3410.23      | FIRE DEPT - MOTOR VEHICLE                   | \$43,200.00         | \$7,200.00        | \$50,400.00         |
| AA3410.251     | FIRE DEPT - PERSONAL PROTECTION EQUIPMENT   | \$3,200.00          | \$0.00            | \$3,200.00          |
| AA3410.261     | FIRE DEPT - AMBULANCE EQUIPMENT             | \$2,171.00          | \$0.00            | \$2,171.00          |
| AA3410.271     | FIRE DEPT - COMMUNICATIONS EQUIPMENT        | \$3,000.00          | \$10,700.00       | \$13,700.00         |
| AA3410.412     | FIRE DEPT - EMERGENCY TOOLS & EQUIPMENT     | \$6,700.00          | \$2,400.00        | \$9,100.00          |
| AA3410.413     | FIRE DEPT - FIRE & EMS TRAINING             | \$21,525.00         | (\$7,500.00)      | \$14,025.00         |
| AA3410.414     | FIRE DEPT - AMBULANCE & EMS                 | \$16,300.00         | \$2,000.00        | \$18,300.00         |
| AA3410.415     | FIRE DEPT - UNIFORMS                        | \$6,400.00          | (\$3,500.00)      | \$2,900.00          |
| AA3410.421     | FIRE DEPT - UTILITIES                       | \$14,500.00         | \$500.00          | \$15,000.00         |
| AA3410.431     | FIRE DEPT - COMMUNICATIONS EQUIPMENT        | \$23,600.00         | (\$6,000.00)      | \$17,600.00         |
| AA3410.441     | FIRE DEPT - SUPPLIES & EQUIPMENT            | \$3,625.00          | \$800.00          | \$4,425.00          |
| AA3410.442     | FIRE DEPT - DUES & SUBSCRIPTIONS            | \$4,695.00          | (\$1,400.00)      | \$3,295.00          |
| AA3410.460     | FIRE DEPT - MISCELLANEOUS                   | \$100.00            | \$50.00           | \$150.00            |
| AA3410.462     | FIRE DEPT - CHIEFS COUNCIL                  | \$4,000.00          | (\$1,750.00)      | \$2,250.00          |
| AA3410.470     | FIRE DEPT - PHYSICALS                       | \$15,900.00         | \$300.00          | \$16,200.00         |
| AA3410.510     | FIRE DEPT - GASOLINE                        | \$9,000.00          | (\$2,300.00)      | \$6,700.00          |
| AA3410.530     | FIRE DEPT - AMBULANCE BILLING               | \$4,000.00          | (\$1,500.00)      | \$2,500.00          |
| AA5110.140     | MAINT OF ROADS - PERS SERV P/T              | \$34,084.00         | \$4,000.00        | \$38,084.00         |
| AA5110.441     | MAINT OF ROADS - VILLAGE PROPERTY RESERVE   | \$8,000.00          | \$3,000.00        | \$11,000.00         |
| AA5110.444     | MAINT OF ROADS - ROAD STRIPING              | \$45,000.00         | (\$15,900.00)     | \$29,100.00         |
| AA5142.440     | SNOW REMOVAL - CONTRACT SERVICE             | \$40,700.00         | (\$14,800.00)     | \$25,900.00         |
| AA8010.100     | ZONING BOARD - PERSONAL SERVICES            | \$9,719.00          | \$2,000.00        | \$11,719.00         |
| AA8010.460     | ZONING BOARD - MISCELLANEOUS                | \$3,000.00          | (\$2,000.00)      | \$1,000.00          |
| AA8540.000     | DRAINAGE                                    | \$24,163.00         | \$12,000.00       | \$36,163.00         |
| AA1990.000     | CONTINGENCY                                 | \$0.00              | \$0.00            | \$0.00              |
|                |   | <u>\$379,370.81</u> | <u>\$0.00</u>     | <u>\$379,370.81</u> |

VILLAGE OF NISSEQUOQUE  
2024/2025 ASSESSMENT ADJUSTMENTS

| SECTION BLOCK/LOT                                | HOMEOWNER                            | Address              | PROPERTY ID | ASSESSOR LETTER | DATE CHANGED | ASSESSMENT | CORRECTED ASSESSMENT | DIFFERENCE    | TAXABLE DIFFERENCE |
|--|--------------------------------------|----------------------|-------------|-----------------|--------------|------------|----------------------|---------------|--------------------|
| 1-2-5.18   | Joseph & Danielle Descovich          | 15 Pheasant Run      | 2100        | 19-Jun-24       | 14-Jun-24    | 11,350     | 10,875               | 475           | 112.10             |
| 3-3-19   | Philip & Alicia DeBlasio             | 24 Stillwater Road   | 16100       | 19-Jun-24       | 14-Jun-24    | 19,695     | 17,400               | 2,295         | 541.62             |
| 4-2-1.4  | Stephen & Robin Hagendorf            | 1 Hunter's Way       | 21203       | 19-Jun-24       | 14-Jun-24    | 39,530     | 29,648               | 9,882         | 2,332.15           |
|  |                                      |                      |             |                 |              |            |                      | <b>12,652</b> | <b>\$2,985.87</b>  |
| <b>ASSESSMENT ADJUSTMENTS APPROVED 6/25/2024</b> |                                      |                      |             |                 |              |            |                      |               |                    |
| 2-1-5.4  | Ryan & Jiana Lombardo                | 693 Short Beach Rd   | 3200        | 9-Aug-24        | 9-Aug-24     | 11,950     | 11,528               | 422           | 99.59              |
| 12-1-1.2   | John & Olga Prufeta                  | 335 Old Mill Road    | 63400       | 9-Aug-24        | 9-Aug-24     | 11,200     | 10,788               | 412           | 97.23              |
|  |                                      |                      |             |                 |              |            |                      | <b>834</b>    | <b>\$196.82</b>    |
| <b>ASSESSMENT ADJUSTMENTS APPROVED 8/20/2024</b> |                                      |                      |             |                 |              |            |                      |               |                    |
| 9-2-1.15   | Peter & Renee Bojbas                 | 9 Bareback Ct., SJ   | 38500       | 22-Aug-24       | 21-Aug-24    | 15,433     | 13,268               | 2,165         | 510.94             |
| 9-3-4.1  | Robert Antonacci & Alexandra Perkins | 471 NissRiver Rd. SJ | 40700       | 22-Aug-24       | 21-Aug-24    | 15,960     | 15,225               | 735           | 173.46             |
|  |                                      |                      |             |                 |              |            |                      | <b>2,900</b>  | <b>\$684.40</b>    |
| <b>ASSESSMENT ADJUSTMENTS APPROVED 9/17/2024</b> |                                      |                      |             |                 |              |            |                      |               |                    |
| 3-2-32   | Kenneth Johnson & Huilian Sun        | 518 Long Beach Rd    | 13500       | 9-Jan-25        | 9-Jan-25     | 9,247      | 8,345                | 902           | 212.87             |
| 9-1-2  | Daniel & Sherril Fischer             | 4 Holly Lane         | 35500       | 9-Jan-25        | 9-Jan-25     | 11,525     | 10,005               | 1,520         | 358.72             |
| 9-2-9.3  | Mary Bejarano                        | 2 Golf Club Road     | 40101       | 9-Jan-25        | 9-Jan-25     | 10,500     | 9,105                | 1,395         | 329.22             |
| 11-2-37  | Joseph & Suzanne Daly                | 2 Teal Way           | 59600       | 9-Jan-25        | 9-Jan-25     | 10,428     | 7,825                | 2,603         | 614.31             |
| 3-2-18   | Jaimie & Tracie Smith                | 4 Valley Path        | 12100       | 13-Jan-25       | 9-Jan-25     | 9,300      | 8,048                | 1,252         | 295.47             |
| 3-2-36.1   | Greg & Marianne Pajak                | 7 Fox Point Drive    | 84162       | 13-Jan-25       | 9-Jan-25     | 16,255     | 15,225               | 1,030         | 243.08             |
| 3-3-7  | James & Marie Gallo                  | 1 Short Path         | 14900       | 13-Jan-25       | 9-Jan-25     | 11,550     | 11,223               | 327           | 77.17              |
| 4-2-6.7  | Judi Harris Revocable Trust          | 3 Bluff Road         | 21700       | 13-Jan-25       | 9-Jan-25     | 17,920     | 16,300               | 1,620         | 382.32             |
| 4-2-6.17   | Bluffs Realty LLC                    | 4 Bluff Road         | 84218       | 13-Jan-25       | 9-Jan-25     | 19,720     | 18,705               | 1,015         | 239.54             |
| 6-2-9.7  | Richard & Joan Trimble               | 7 Penny Lane         | 26300       | 13-Jan-25       | 9-Jan-25     | 12,210     | 11,310               | 900           | 212.40             |
| 8-1-11.16  | Michael & Celeste Liberatore         | 56 James Neck Rd     | 33500       | 13-Jan-25       | 9-Jan-25     | 17,125     | 15,443               | 1,682         | 396.95             |
| 9-1-5  | Gregory & Carissa Reddock            | 10 Holly Lane        | 35800       | 13-Jan-25       | 9-Jan-25     | 15,680     | 14,790               | 890           | 210.04             |
| 9-1-21.9   | Michael Villano                      | 5 Windsor Hill       | 37904       | 13-Jan-25       | 9-Jan-25     | 24,495     | 21,750               | 2,745         | 647.82             |
| 9-2-7.2  | Eric & Laura Milburn                 | 4 Golf Club Road     | 39900       | 13-Jan-25       | 9-Jan-25     | 10,275     | 9,527                | 748           | 176.53             |
| 10-2-14  | Adam Vernolia & Lori Eves            | 11 Tracklot Road     | 47800       | 13-Jan-25       | 9-Jan-25     | 11,395     | 10,005               | 1,390         | 328.04             |
| 11-2-3.4   | Gerard Diorio Living Trust           | 1 Cardinal Lane      | 56000       | 13-Jan-25       | 9-Jan-25     | 10,620     | 10,005               | 615           | 145.14             |
| 13-1-12.1  | Shewen & Kimberly Bian               | 3 Hillcrest Road     | 68900       | 13-Jan-25       | 9-Jan-25     | 8,255      | 6,960                | 1,295         | 305.62             |
| 13-2-6   | Neil & Roberta Curtin                | 8 Steepbank Road     | 70800       | 13-Jan-25       | 9-Jan-25     | 8,730      | 8,265                | 465           | 109.74             |
| 1-2-5.20   | Nicholas & Betty Kleopoulos          | 711 Short Beach Rd   | 2300        | 13-Jan-25       | 9-Jan-25     | 13,552     | 13,050               | 502           | 118.47             |
| 3-1-2  | Richard & Leslie Krusinski           | 26 Wilderness Road   | 8200        | 13-Jan-25       | 9-Jan-25     | 14,175     | 13,268               | 907           | 214.05             |
| 3-3-13   | Sean & Eileen Winters                | 10 Stillwater Road   | 15500       | 13-Jan-25       | 9-Jan-25     | 12,320     | 11,310               | 1,010         | 238.36             |
| 6-3-6  | Nancy Fetherston                     | 6 Beach Plum Lane    | 27900       | 13-Jan-25       | 9-Jan-25     | 3,360      | 3,263                | 98            | 23.01              |
|  |                                      |                      |             |                 |              |            |                      | <b>24,911</b> | <b>\$5,878.88</b>  |
| <b>ASSESSMENT ADJUSTMENTS APPROVED 1/21/2025</b> |                                      |                      |             |                 |              |            |                      |               |                    |
| 3-1-1.7  | Michael Finnan                       | 6 Wallis Lane        | 7900        | 8-May-25        | 7-May-25     | 36,000     | 32,140               | 3,860         | 910.96             |
| 4-2-1.3  | Leonard & Stacie Tarzia              | 5 Fox Point Drive    | 21202       | 8-May-25        | 7-May-25     | 44,030     | 33,023               | 11,007        | 2,597.65           |
|  |                                      |                      |             |                 |              |            |                      | <b>14,867</b> | <b>\$3,608.61</b>  |
| <b>ASSESSMENT ADJUSTMENTS APPROVED 5/20/2025</b> |                                      |                      |             |                 |              |            |                      |               |                    |
| <b>TOTAL 2024/2025 ASSESSMENT ADJUSTMENTS</b>    |                                      |                      |             |                 |              |            |                      |               |                    |
| <b>ASSESSMENT ADJUSTMENTS APPROVED 6/25/2024</b> |                                      |                      |             |                 |              |            |                      |               |                    |
| <b>ASSESSMENT ADJUSTMENTS APPROVED 8/20/2024</b> |                                      |                      |             |                 |              |            |                      |               |                    |
| <b>ASSESSMENT ADJUSTMENTS APPROVED 9/17/2024</b> |                                      |                      |             |                 |              |            |                      |               |                    |
| <b>ASSESSMENT ADJUSTMENTS APPROVED 1/21/2025</b> |                                      |                      |             |                 |              |            |                      |               |                    |
| <b>ASSESSMENT ADJUSTMENTS APPROVED 5/20/2025</b> |                                      |                      |             |                 |              |            |                      |               |                    |
| <b>BALANCE DUE</b>                               |                                      |                      |             |                 |              |            |                      |               |                    |
|  |                                      |                      |             |                 |              |            |                      | <b>0</b>      | <b>\$0.00</b>      |

05/20/2025

Please place on the agenda a request for a RESOLUTION for the Board to approve payment after June 1, 2025 for invoices that require payment prior to the June 24, 2025 Board of Trustees Meeting, but in the 2025 - 2026 fiscal year budget.

|   |    |                  |
|---|----|------------------|
| <b>Assured Partners Northeast, LLC</b>  | \$ | 995.00           |
| VFIS: Accident / Health Policy- 6/02/25 - 6/02/26                             |    |                  |
| <b>CNA Surety</b>   | \$ | 500.00           |
| Bond Premium  |    |                  |
| <b>Globalstar USA</b>   | \$ | 207.97           |
| FD Satellite Phone 5/16./25 - 6/15/25   |    |                  |
| <b>NYCOM</b>  | \$ | 1,014.00         |
| Annual Dues   |    |                  |
| <b>NYS GFOA</b>   | \$ | 100.00           |
| LI Spring Seminar Attendance: P. Mulderig (50% to be Paid by Village of HOTH) |    |                  |
| <b>NYS Health</b>   | \$ | 26,124.92        |
| PD & FD NYSHIP Health Ins.: June 2025   |    |                  |
| <b>St. James Postmaster</b>   | \$ | 730.00           |
| (1000) Forever Stamps   |    |                  |
| <b>Sun Life &amp; Health Insurance Co.</b>                                    | \$ | 102.87           |
| PD: Dental Insurance  |    |                  |
| <b>Town of Smithtown - Personnel Department</b>                               | \$ | 1,287.06         |
| CSEA Employee Benefit Coverage - J.Valentine (6/01/25 - 12/31/25)             |    |                  |
| <b>TOTAL:</b>   | \$ | <u>31,061.82</u> |